



**St. Margaret Sr. Sec. School**  
**Annual Examination Syllabus**  
**SESSION 2025-26**  
**Class- IV**

S.No.	Subject	Syllabus
1	<b>ENGLISH</b>	<p><b><u>PERIODIC-1</u></b></p> <ul style="list-style-type: none"> <li>• <b>LITERATURE:</b> Poem: Foreign Lands. Lesson – 2. The Thieves and the Well</li> <li>• <b>GRAMMAR:</b> The Sentence Subject and Predicate Kinds of Sentences</li> <li>• <b>WRITING:</b> Notice Writing</li> </ul> <p><b><u>MID-TERM</u></b></p> <ul style="list-style-type: none"> <li>• <b>LITERATURE:</b> Poem: The Table and the Chair Lesson - 3. Philip loses Everything Lesson - 6. How the Firefly got its Light</li> <li>• <b>GRAMMAR:</b> Pronouns Tenses (Continuous) Prepositions Adjectives - Kinds and Degrees</li> <li>• <b>WRITING:</b> Informal Letter</li> <li>• <b>READING:</b> Unseen Comprehension</li> <li>• <b>REVISION FOR THE MIDTERM EXAMINATIONS.</b></li> </ul> <p><b><u>PERIODIC 2</u></b></p> <ul style="list-style-type: none"> <li>• <b>LITERATURE:</b> Poem: Muddy Feet Lesson - 11. Around the World with a Chilli</li> <li>• <b>GRAMMAR:</b> Verbs Adverb and its Kind Conjunctions</li> <li>• <b>WRITING:</b> Paragraph Writing</li> </ul> <p><b><u>FINAL-TERM</u></b></p> <ul style="list-style-type: none"> <li>• <b>LITERATURE:</b> Poem: Deep in our Refrigerator Lesson - 12. Androcles and the Lion Lesson - 14. The Brahmin and the Seven Fairies</li> <li>• <b>GRAMMAR:</b> Articles Agreement of Subject and Verb Modals Tenses - (Simple) Prepositions</li> <li>• <b>WRITING:</b> Formal Letter Writing (Leave Application)</li> <li>• <b>READING:</b> Unseen Comprehension</li> <li>• <b>REVISION FOR THE ANNUAL EXAMINATIONS.</b></li> </ul>
2	<b>HINDI</b>	<p><b><u>प्रथम आवधिक परीक्षा</u></b></p> <ul style="list-style-type: none"> <li>• पाठ 1 ईश्वर अल्लाह तेरे नाम ( कविता)</li> <li>• पाठ-2 भगवान का पत्र</li> <li>• <b>व्याकरण-</b> वर्ण, भाषा वर्णमाला, गिनती, सप्ताह के दिन, महीनों के नाम ,शुद्ध-अशुद्ध,</li> <li>• <b>लेखन कौशल-</b> चित्र चित्रण ( नेता की दाढ़ी पाठ-5) या अनुच्छेद</li> </ul> <p><b><u>अर्धवार्षिक परीक्षा</u></b></p> <ul style="list-style-type: none"> <li>• पाठ 2 - भगवान का पत्र</li> <li>• पाठ 4 - वर्षा ऋतु (कविता)</li> <li>• पाठ 7 - विचित्र अतिथि</li> </ul>

- . पाठ 8 - अब्दुल कादिर
- . **व्याकरण** - शब्द , संज्ञा, लिंग, वचन ,विलोम शब्द, शुद्ध अशुद्ध, सर्वनाम
- . **लेखन कौशल** - अनौपचारिक पत्र या अनुच्छेद , विज्ञापन( पाठ-3 मेघा की डायरी) अपठित गद्यांश ( पाठ-15 गणतंत्र दिवस)

### **द्वितीय आवधिक परीक्षा**

- . पाठ 9 - अवंति के किस्से
- . पाठ 10 - चाँद का कुरता( कविता)
- . **व्याकरण** - विशेषण, विराम चिह्न, मुहावरे, अनेक शब्दों के लिए एक शब्द, शुद्ध अशुद्ध,
- . **लेखन कौशल** - कहानी (पाठ-6 रावण की सीख) या औपचारिक पत्र

### **वार्षिक परीक्षा**

- . पाठ 10 - चाँद का कुरता ( कविता)
- . पाठ 11 - चींटी
- . पाठ 12 - तीन मूर्ख
- . पाठ 13 - मेरी अभिलाषा (कविता)
- . पाठ 14 - मनुष्य का दिमाग
- . **व्याकरण** - क्रिया ,काल, क्रियाविशेषण, विलोम शब्द, संबंधबोधक, समुच्चयबोधक, विस्मयबोधक, अनेकार्थी शब्द, पर्यायवाची शब्द, शुद्ध-अशुद्ध,
- . **लेखन कौशल** - संवाद (पाठ-16 विकास या विनाश) या कहानी, औपचारिक पत्र और अनौपचारिक पत्र (दोनों)

## **3 MATHS**

### **PERIODIC-1**

- . Ch- 1 Numbers and Number names
- . Ch- 2 Addition

### **MID-TERM**

- . Ch- 1 Numbers and Number names
- . Ch- 3 Subtraction
- . Ch- 4 Multiplication
- . Ch- 5 Division
- . Ch- 12 Time and Calendar
- . Ch- 13 Geometry

### **PERIODIC-2**

- . Ch- 6 Multiples and Factors
- . Ch- 14 Data Handling

### **FINAL-TERM**

- . Ch- 7 Fractions
- . Ch- 8 Money
- . Ch- 9 Measurement of Length
- . Ch- 10 Measurement of Weight
- . Ch- 11 Measurement of Capacity (Only Activity)
- . Ch- 14 Data Handling

## **4 SCIENCE**

### **PERIODIC-1**

- . Ch-1 PLANTS: THE PRODUCERS
- . Ch-2 ADAPTATIONS IN PLANTS
- . Ch-6 THE FOOD JOURNEY (Activity Based Chapter)

### **MID-TERM**

- . Ch-3 REPRODUCTION IN ANIMALS
- . Ch-4 ADAPTATIONS AND BEHAVIOUR OF ANIMALS
- . Ch-5 FOOD: Our Basic Need
- . Ch-7 HUMAN TEETH AND DIGESTIVE SYSTEM

		<p><b><u>PERIODIC-2</u></b></p> <ul style="list-style-type: none"> <li>. Ch-8 HYGIENE AND SAFETY</li> <li>. Ch-9 SOLIDS, LIQUIDS AND GASES</li> </ul> <p><b><u>FINAL TERM</u></b></p> <ul style="list-style-type: none"> <li>. Ch-10 FORCE, WORK AND ENERGY</li> <li>. Ch-11 AIR, WATER AND WEATHER</li> <li>. Ch-12 GREEN AND CLEAN EARTH</li> <li>. Ch-13 THE SOLAR SYSTEM</li> </ul>
5	<b>SOCIAL STUDIES</b>	<p><b><u>PERIODIC-1</u></b></p> <ul style="list-style-type: none"> <li>. Ch-1 Physical features of India</li> <li>. Ch-2 The Northern Mountains</li> </ul> <p><b><u>MID-TERM</u></b></p> <ul style="list-style-type: none"> <li>. Ch-1 Physical features of India</li> <li>. Ch-3 The Northern Plains</li> <li>. Ch-4 The Great Indian Desert</li> <li>. Ch-5 The Southern Plateaus</li> <li>. Ch-10 Water Resources</li> <li>. Map Work</li> </ul> <p><b><u>PERIODIC-2</u></b></p> <ul style="list-style-type: none"> <li>. Ch-6 India: The Coastal Plains and Islands</li> <li>. Ch-7 The Climate of India</li> </ul> <p><b><u>FINAL-TERM</u></b></p> <ul style="list-style-type: none"> <li>. Ch-7 The Climate of India</li> <li>. Ch-13 Industrial Development of India</li> <li>. Ch-15 Means of communication</li> <li>. Ch-16 Art, Architecture and Culture</li> <li>. Ch-18 Our Government</li> <li>. Map Work</li> </ul>
6	<b>COMPUTER SCIENCE</b>	<p><b><u>PERIODIC-1</u></b></p> <p>Ch-5 Ms Word Genius</p> <p><b><u>MID-TERM</u></b></p> <p>Ch-1 E-mail- From Inbox to Outbox Ch-2 Storage Secrets- Computer Memory</p> <p><b><u>PERIODIC-2</u></b></p> <p>Ch-6 Building with Blocks -Scratch-II</p> <p><b><u>FINAL-TERM</u></b></p> <p>Ch-3 Slide Magic-PowerPoint Presentation Ch-4 Think Before Click- Safe Surfing</p>
7	<b>GENERAL KNOWLEDGE</b>	<p><b><u>MID-TERM</u></b></p> <ul style="list-style-type: none"> <li>. Ch-3 Great Indians</li> <li>. Ch-4 Quick Number Quiz</li> <li>. Ch-6 The Cat Family</li> <li>. Ch-7 Put on Your Thinking Cap</li> <li>. Ch-8 A Sea Page</li> <li>. Ch-9 Sailing</li> </ul>

- Ch-10 Controlling Your Temper
- Ch-12 Air Travel
- Ch-13 Sightseeing in India
- Ch-16 Protecting Ourselves from Viruses
- Test Yourself- 2
- Current Affairs

**FINAL TERM**

- Ch-17 India Quiz
- Ch-19 Currencies and Flags
- Ch-22 Big Names in Sport
- Ch-23 On Stage
- Ch-24 Indian Women Achievers
- Ch-28 Great Achievers
- Ch-29 First Aid
- Ch-31 Eating Around the World
- Ch-32 Countries and their Leaders
- Ch-34 What Do They Have in Common?
- Test Yourself- 4
- Current Affairs- Nov 5, 2025 -n Jan 5, 2026 - 5 marks
- Social Reformers of India - 5 marks
- Festival and dance form of Indian States - 5 marks

**\* If there are any changes in the syllabus it will be informed through the almanac.**