



ST. MARGARET SR. SEC. SCHOOL
D-Block, Prashant Vihar, Rohini, Delhi - 110085
HOLIDAY HOMEWORK 2025-26
CLASS: X



ENGLISH

1. Alternate Ending

Topic: Creative writing + literature (A4 Size)

Task:

Have students write an alternate ending (150–200 words) to any story or chapter. Ask them to explain in a paragraph why they chose to change the ending and what the new message or impact is.

Example: What if Matilda in "The Necklace" told the truth right away?

2. Poem-to-Song Challenge (A4 size)

Topic: Poetry appreciation and creativity

Task:

Take a poem from the textbook and turn it into a short song or rap. Students can either write lyrics inspired by the poem or convert the poem itself into song form. Bonus points for rhyme and rhythm!

Example: Turn "Dust of Snow" or "Fire and Ice" into a song.

3. Limerick Writing & Presentation

Task:

Write two original limericks on an A4 size sheet. A limerick is a humorous five-line poem with the rhyme scheme AABBA. Let your imagination run wild—your limericks can be funny, quirky, or even based on characters or themes from your English textbook.

Instructions:

- Ensure both limericks are neatly written .
- Decorate the sheet creatively with drawings, borders, or relevant illustrations.
- Use colour to make your presentation attractive, but keep it readable.
- Give your limericks a catchy title.

4. Design a Book Cover

Task:

Design a creative book cover for any book written by an author included in your syllabus. You may choose authors from *First Flight* or *Footprints Without Feet*.

Instructions:

- Include the title, author's name, and a tagline or subtitle that reflects the theme.
- Add illustrations or symbolic artwork related to the story's plot, characters, or message.
- You may also include a back-cover.
- Be imaginative in your layout and colours, just like a real published book!

Examples of authors to choose from:

- Robert Frost (e.g., *Fire and Ice*)
- Nelson Mandela (e.g., *Long Walk to Freedom*)

- Ruskin Bond
- James Herriot

HINDI/SANSKRIT

HINDI

1. हिंदी शब्द चयन और शब्द भंडार में वृद्धि करने हेतु 10 पृष्ठों का एक आकर्षक शब्दकोश बनाइए।
2. संचयन भाग 2 के पाठ 2 'सपनों के से दिन' का स्ववाचन करते हुए पाठांत प्रश्नोत्तर हिंदी रजिस्टर में लिखिए।
3. अंडमान निकोबार द्वीप समूह की किन्हीं दो लोक कथाओं को सचित्र A3 या A4 सीट पर तैयार करें।
4. विद्यालय द्वारा चलाए गए अभियान 'फेंकिए मत' शीर्षक के अंतर्गत 'स्वच्छ भारत, स्वस्थ भारत' विषय पर एक सूचना हिंदी रजिस्टर में तैयार करिए।
5. अपने स्वयं के व्यक्तित्व, कार्यों तथा उपलब्धियों पर एक पोर्टफोलियो लगभग 5 से 6 पृष्ठों का तैयार करें।
6. साहित्य और व्याकरण के पठित पाठों को असाइनमेंट बुकलेट में पूरा करते हुए पुनरावृत्ति करिए।

SANSKRIT

१. अध्यापितेषु सर्वेषु पाठेषु पुनरावृत्तिं कुरुत।
२. **Assignment** पुस्तिकायाः साहाय्येन अपठितगद्यांशस्य, चित्रवर्णनस्य, पत्रलेखनस्य च अन्येषां व्याकरणसम्बन्धिनां कार्याणां अभ्यासं कुरुत।
३. स्वविद्यालयसम्बन्धिनां आवश्यकानां जानकारीं संगृह्य एकं पोर्टफोलियो निर्मायताम्। तस्मिन् एकं शीर्षकं लिखित्वा संस्कृतेन पञ्च वाक्यानि लिखत (A4 आकारे पत्रे)।
४. कस्यापि प्राकृतिकस्य वा पर्वतीयस्थलस्य यात्रा कुर्वन्तु। तत्सम्बन्धीनि चित्राणि A4 आकारे पत्रे लिखित्वा वा आरोप्य तस्मिन् विषये संस्कृतेन पञ्च वाक्यानि लिखत।
५. अधुनातनकाले भारतस्य पाकिस्तानस्य च मध्ये वर्तमानपरिस्थितिं चिन्तयित्वा, भाविनं युद्धमपेक्ष्य द्वयोः व्यक्तयोः/द्वयोः विद्यार्थिनोः/द्वयोः मित्रयोः मध्ये सञ्चर्यमाणं संवादं संस्कृतभाषायां लिखत।

MATHS

PORTFOLIO

Topic: Linear Equations in Two Variables

Task: Create a mind map on the topic Linear Equations in Two Variables.

ART-INTEGRATED PROJECT

Topic: Andaman and Nicobar Islands

Instructions: Create a project report (8–10 pages) on Andaman and Nicobar Islands.

Include relevant data and use suitable graphs to present information on:

Religions ,Languages ,Population ,Agriculture and Temperature

REVISION WORK

Complete questions from the Assignment Booklet and Exemplar in a separate notebook from the following chapters:

Ch. 1 Real Numbers

Ch. 2 Polynomials

Ch.3 Linear Equations in Two Variables

Ch. 4 Quadratic Equations

Ch. 6 Similar Triangles

Ch. 14. Probability

SCIENCE

1. Portfolio:

Topic: **Pollution of Rivers and Seas** -: Causes, consequences and solution
OR

Uses of Eco-friendly Transport System-: Innovative ideas

Pages Details: Page 1: Topic and Details of students

Page 2: Acknowledgment

Page 3: Certificate

Page 4: Introduction of the topic

Page 5,6 and 7 : causes and Consequences

Page 8: Solution on the problem

Page 9: Bibliography

2. Subject Enrichment Activity:

Assignment on A4 sheet and put it in a handmade folder. (Note: Don't use plastic folders)

SOCIAL STUDIES

GEOGRAPHY

1.Prepare a write up

Topic : How has Andaman and Nicobar Islands attained plastic negative status?

Instructions

- The assigned word limit for this task is 300 words.
- This assignment should be strictly hand written.
- Paste the map of Andaman and Nicobar islands and relevant pictures.

INTERDISCIPLINARY PROJECT

2.Prepare an interdisciplinary project on the topics given below.

Geography - Examine the importance of waterways (ports) and airways for the economic growth and development in India.

Instructions:

*The word limit is about 200-300 words.

*It should be a handwritten project.

*Paste relevant map, pictures and information, graphs and newspaper articles.

Economics

L-Globalisation

Students to research and do a write up on the topic- meaning and main factors promoting globalisation

Note:* Students will collect research material and prepare their interdisciplinary project files in the classroom in the month of May/July

ECONOMICS

Make a project on the topic 'Consumer Rights'

Marks: 5

GUIDELINES:

- 1.Project is compulsory and individual.**
- 2.It should be in own handwriting and neat.**
- 3.Pictures should be clear,related to the topic and with clear labelling of what does it show.**
- 4.It should be on A-4 size sheet of your choice.**
- 5.Do not copy directly from the text book.**
- 6.Get spiral binding done if possible.**
- 7.Number of pages - Strictly 11.**

Page-1 Cover page – name, roll no. , section, class, session 2023-24, title of the project, drawings, illustrations.

Page-2 Index

Page-3 Acknowledgement-(Thanking all those who helped you in making the project)

Page 4-10 Introduction and main content-(Meaning of consumer, ways in which consumer are exploited, details of consumer rights given in COPRA 1986)

Page 11 Bibliography- list of Books used and full address of the websites.

AI

- 1. Design a digital infographic on the title "Bioethics & AI: Handle with Care" which explains:**
 - Define bioethics
 - Where AI meets bioethics (e.g., gene editing, robotic surgery)
 - Top 5 ethical concerns (e.g., privacy, fairness, consent, AI bias, human dignity)
 - Include quotes, visuals, and a catchy title.
 - Download it in pdf format and paste the printout in your project file and submit it on July 7, 2025.
- 2. Revise Chapter 1, 2, 3 of Unit-1(Part B) and Chapter-4 of Unit- II(Part B).**

ART

Do the following work of art book as mentioned below.

- **Unit 7-** Caricature (to be done in book using black gel pen only)
- **Unit 9-** Landscapes, as instructed in book, accordingly use the colour medium. (To be done in art file/ sheets)
- **Unit 11-** Sketching (to be done in art book using graphite pencils)