

HOLIDAY HOMEWORK CLASS X

SUBJECT – ENGLISH

1. Revise the syllabus covered so far; do all the questions given in the Assignment Booklet related to the same.
2. Prepare a pamphlet of any exhibition organized to show the culture of Andaman & Nicobar or Lakshadweep Island. Use a single A4 size sheet for the same. Content and creativity must be remarkable. The pamphlet should have the following details:
 - An Attractive name of the exhibition related to either Lakshadweep Island or Andaman & Nicobar Islands.
 - A relatable picture (draw or paste)
 - Date, time and venue of the exhibition
 - Highlights of the exhibition (what will happen, what will be available, activities etc)
3. Read any one book written by any of the following authors-
 - Paulo Coelho
 - Ruskin Bond
 - Rabindranath Tagore
 - Jane Austen

Prepare a 'Book Review' on a single A-4 size sheets or 2-3 sheets. The sheets must be attached using a pin or a thread. Do not attach the same in a file. Include the following details:

- Summary of the book
- Character you admire the most
- Character you dislike
- Why would you recommend this book for reading?

SANSKRIT

- 1- पञ्च अपठितगद्यांशम् पञ्च चित्रवर्णनम् स्व उत्तर पुस्तिकायाम् लिखत ।
- 2-“शिव तांडव स्तोत्रम्” अथवा “रुद्राष्टकम्” स्मरत ।
- 3- लक्षद्वीप प्रदेशस्य सौन्दर्यस्य चित्रं संयोज्य दश वाक्यानि लिखत ।(ए/4 शीट पर)

- 4-कालिदासस्य जीवनचरितस्य विषये दश वाक्यानि लिखत ।(संस्कृत रजिस्टर पर)
- 5-एक संस्कृत परियोजना नाम से फोल्डर बनाएं उसे सजाएं तथा उसमें अपने अच्छे कार्यों का प्रमाण रखें ।

HINDI

- 1) PT-1 हेतु पठित कार्यों को दोहराइए।
- 2) अंडमान-निकोबार द्वीपों के प्राचीन नामों को परमवीर चक्र प्राप्त स्वतंत्रता सेनानियों के नामों पर आधारित नवीन नामों की सचित्र सूची, मोदी जी का वक्तव्य तथा रिपोर्ट A-4 sheet पर तैयार करिए।
- 3) 'वन्य जीव-जंतुओं के संरक्षण' विषय पर एक आकर्षक विज्ञापन A-4 sheet पर बनाइए।
- 4) परियोजना कार्य- 'सदभावना दिवस' (4-5 A-4 sheets)
क. कब और क्यों मनाया जाता है?
ख. युवा नेताओं का योगदान
ग. उद्देश्य
घ. संकल्प
- 5) 'अनेकता में एकता के भावों को संजोते भारतीय त्योहार' विषय पर सचित्र 200 शब्दों में निबंध लिखिए।
(हिंदी रजिस्टर में)

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MATHS

- 1) Design a crossword puzzle using mathematical terms/ words. (at least 15 terms)
 - 2) Create your own case study based 5 questions on Linear equations in 2 variables. (each question carry at 4 parts)
 - 3) Do revision of topics covered (Ch. 2 and 3) from Maths assignment booklet.
(Separate note book)
- Project
1. Make a maths art integrated project on Delhi and Andaman and Nicobar (introduction of states, comparison of Population (2015- 2022), male and female ratio(2015- 2020), Using bar graph)

2. It should contain index, acknowledgement, content and Bibliography (no. of pages 8-10)

SCIENCE

PHYSICS

1. Make all ray diagrams (6 of concave mirror and 2 of convex mirror) on A4 size sheet. Use only pencil for making ray diagrams.
2. Do Intext and Back Exercise questions and also Assignment Booklet questions based on topics.
3. Make a A4 size POSTER on Physics.

BIOLOGY

1. As you have studied about different life processes in your first chapter, prepare a file comprising of the following information after adequate research.

Identify one under each category

- a) A gastric disease
- b) A respiratory disease

Find out the causes, symptoms, mode of treatment and prevention of all the two diseases identified by you.

2. Complete all the Intext and back exercise as well as assignment booklet questions of Ch-6: Life Processes (Topic:1.Nutrition 2. Respiration)

CHEMISTRY

1. Write all the chemical equations of Ch:1 on separate A4 size sheets.
2. Revise Ch:1 and do assignment booklet questions based on the topics taught.

Art Integration Project to be done by section wise

- For Class XA : Prepare a Art Integration Project file of 4 to 5 page on “History behind the nature of light”
- For Class XB : Prepare a Art Ingratation Project on “Single Use Plastics And Their Consequences”
- For Class XC : Write a Poem related to Chemistry (at least 10 lines).

SOCIAL SCIENCE**GEOGRAPHY**

I. Prepare a write up on conservation techniques practiced by any one indigenous tribes of India given below.

a) Toda tribe, Tamil Nadu b) Khasi tribe, Meghalaya c) Gond tribe, Madhya Pradesh d) Mundas, Jharkhand e) Santhal, East India

The write up should include:

- Introduction of the tribe (location, lifestyle map etc)
- Conservation techniques followed to protect their surroundings and resources (eg: forest, sacred groves, water, animal etc)
- Observation & conclusion – On the findings give observation, degree of dependence on land, water plants and animals. (High/low dependent) Other

Instructions

- The write up should be written on A 4 size sheet using blue pen.
- The word limit should be between 400-500 words.
- It should be handwritten.

(Support your research with pictures, hand drawn pictures and newspaper articles etc)

Last date of submission: 3 July, 2023

II. Revise Chapter 1 – Resource and development chapter till the end of Land resource for PT 1

INTERDISCIPLINARY PROJECT – X (SOCIAL SCIENCE)

Prepare an interdisciplinary project on the topics given below.

Geography - Examine the importance of waterways (ports) and airways for the economic growth and development in India. Students will conduct research and do the written part in the integrated project scrapbook. The word limit is about 200-300 words.

* Students will collect research material from home and prepare their project files in the classroom (between July 10 to July 15, 2023)

2. Art Integration- Prepare a Tourism flyer on indigenous Art & Crafts of Andaman and Nicobar Islands. Students will conduct research and do the flyer in the integrated project scrapbook. Topics to be covered are on

* Art, craft, Dance, Music, Food, Festivals etc of Andaman and Nicobar Islands.

Cover page: Your name, class section, roll no., Session 2023-24

1. All activities of interdisciplinary project of Social Science will be done in one scrap book .

2. The project will be made in a scrapbook.

3. It should be a handwritten project.
4. Paste relevant map, pictures and information, graphs and newspaper articles.

History, Political Science, Economics

I-Make a project on the topic “Consumer Rights”

Marks: 5

GUIDELINES:

1. Project is compulsory and individual.
2. It should be in own handwriting and neat.
3. Pictures should be clear, related to the topic and with clear labelling of what does it show.
4. It should be on A-4 size sheet of your choice.
5. Do not copy directly from the text book.
6. Get spiral binding done if possible.
7. Number of pages - Strictly 10.

Page-1 Cover page – name, roll no. , section, class, session 2023-24, title of the project, drawings, illustrations.

Page-2 Index

Page-3 Acknowledgement-(Thanking all those who helped you in making the project)

Page 4-9 Introduction and main content-(Meaning of consumer, ways in which consumer are exploited, details of consumer rights given in COPRA 1986)

Page 10- Bibliography- list of Books used and full address of the website visited.

SPREAD THE LIGHT

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